

**MOTOROLA**

FAX TRANSMITTAL SHEET

**RECEIVED  
CENTRAL FAX CENTER**

APR 26 2005

Motorola, Inc.  
Intellectual Property Section  
Law Department  
1303 E. Algonquin Rd.  
Schaumburg, IL 60196

Telephone: (847) 576-3635  
Facsimile: (847) 576-3750

**9** Number of Pages (Including this page)

Date: April 26, 2005

To: Examiner Tran - Group 2637

Location: United States Patent and Trademark Office

Fax No.: 703-872-9306

From: Kenneth A. Haas (Registration No. 42,614)

Subject: Serial No. 09/990,704 - Thomas et al.

NOTICE: This facsimile transmission may contain information that is confidential, privileged, or exempt from disclosure under applicable law. It is intended only for the person to whom it is addressed. Unauthorized use, disclosure, copying or distribution may expose you to legal liability. If you have received this transmission in error, please immediately notify us by telephone (collect) to arrange for return of the documents received and any copies made. Thank you.

**MESSAGE:**

Enclosed herewith, please find a RESPONSE TO OFFICE ACTION for filing in the below-identified application.

**PLEASE GIVE THESE PAPERS TO:**

EXAMINER:	Tran
GROUP ART UNIT:	2637
SERIAL NO.:	09/990,704
FILED:	03/21/2005
INVENTOR:	Thomas et al.
ATTORNEY DOCKET NO.:	CR00274M

**BEST AVAILABLE COPY**

**RECEIVED  
CENTRAL FAX CENTER****APR 26 2005**

Amendment

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: THOMAS ET AL. EXAMINER: TRAN  
SERIAL NO.: 09/990,704 GROUP: 2637  
FILED: 03/21/2005 CASE NO.: CR00274M  
TITLED: METHOD AND DEVICE FOR MULTIPLE INPUT/MULTIPLE OUTPUT  
TRANSMIT AND RECEIVE WEIGHTS FOR EQUAL-RATE DATA  
STREAMS

Motorola, Inc.  
Corporate Offices  
1303 E. Algonquin Road  
Schaumburg, IL 60196  
April 26, 2005

**Amendment**

Certificate of Transmission under 37 CFR 1.8	
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office.	
on <u>April 26, 2005</u>	<u>4/26/2005</u>
Motorola, Inc.	Date
Name of applicant, assignee, or Registered Representative	
<u>Danette Oh</u>	
Signature	

MS Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated 03/21/2005 as entered in the above-captioned matter, the Applicants hereby respectfully submit the following response:

**BEST AVAILABLE COPY**